\NORTH BRADLEY PARISH COUNCIL

INCORPORATING

NORTH BRADLEY, BROKERSWOOD AND YARNBROOK

Notice is hereby given on 29th October 2026 that a meeting of the North Bradley Parish Council will take place at the

PROGRESSIVE HALL, NORTH BRADLEY

on 2nd November 2026 at 19:30

Item	Heading	Details/purpose	Whom
100/26NB	**CONSIDER AND APPROVE APOLOGIES FOR ABSENCE**	Council to receive apologies for absence and, if appropriate, approve the reasons given. LGA1972 s85(1)	**CHAIRMAN**
101/26NB	**CO-OPTION OF PARISH COUNCILLORS** .	(DW) to be duly voted to be co-opted onto North Bradley Parish Council.	**CHAIRMAN**
102/26NB	**DECLARATIONS OF ACCEPTANCE OF OFFICE**	(DW) completed the declaration of acceptance documents	**CHAIRMAN**
103/26NB	**DECLARATIONS OF INTEREST –**	Members of the council must declare an interest in any agenda item under the Local Government Act 1972 and the Localism Act 2011. To receive any dispensation requests received by the parish Clerk and not previously considered	**CHAIRMAN**
104/26NB	**ADJOURNMENT OF MEETING AND FOR MEMBERS OF THE COMMUNITY**	The Meeting will be adjourned for any reports from Councillors, Community Police and any other members of the public who will be invited to speak in connection with any item on the agenda (time limit of 3 minutes)	**CHAIRMAN**
105/26NB	**MINUTES**	To approve the minutes of the meeting held on Monday, 5th October 2026, as a true record of the matters discussed.	**CHAIRMAN**
106/26NB	**RECEIVE THE CLERK'S REPORT**	The Parish Clerk will report on all correspondence concerning matters discussed at previous meetings	**CLERK**
107/26NB	**DEVELOPMENT CONTROL – APPLICATIONS RECEIVED**	**PL/2026/06730 -** Application Type: Modification of Planning Obligation, Proposal: Amendments to s106 agreement of 20/03641/OUT in relation to Affordable Housing Clauses. Site Address: Land south of White Horse Business Park, Trowbridge. **Date – 20/11/2026**	**SUBCOMMITEE**

<table>
<tr><td>108/26NB</td><td><u>DEVELOPMENT CONTROL - DECISIONS MADE BY WILTSHIRE COUNCIL</u></td><td>Reference: PL/2026/05031 - Lawful development: Proposed use Site Location: Annexe, 32 Woodmarsh, North Bradley, BA14 0SB

Proposal: Application for a certificate of lawfulness for the proposed addition of a caravan, within the curtilage of a commercial yard for ancillary purposes. Applicant Name: Mr Peter Davies, Officer Name: Andrew Thomas

Decision Date: 7 October 2026 Decision: Approve</td><td>SUBCOMMITEE</td></tr>
<tr><td>109/26NB</td><td><u>CORRESPONDENCE</u></td><td>To bring to the Councillors' notice correspondence received during the month.</td><td>CLERK</td></tr>
<tr><td>110/26NB</td><td><u>COMMUNICATING WITH RESIDENTS</u></td><td>TH to collate results by the December meeting</td><td>CLERK</td></tr>
<tr><td>111/26NB</td><td><u>NEIGHBOURHOOD PLAN</u></td><td>Feedback from the Steering Group on the recent meeting with master planners.</td><td>NEIGHBOURHOOD PLANNING STEERING GROUP</td></tr>
<tr><td>112/26NB</td><td><u>SPEED INDICATOR DEVICES (SID)</u></td><td>Update from JM and AM</td><td>SUBCOMMITEE</td></tr>
<tr><td>113/26NB</td><td><u>MAINTENANCE</u></td><td>Parish Steward due to visit Village 8th /9th and 10th November</td><td>CLERK</td></tr>
<tr><td>114/26NB</td><td><u>PAYMENT OF ACCOUNTS</u></td><td>To manage financial matters for the current month, including authorising agreed expenditure and approving any ad hoc monthly payments.

<table>
<tr><td>03/11/2026</td><td>T Hillier</td><td>Reimbursement for Poppy wreath</td><td>£22.00</td><td>Local Government Act 1972</td></tr>
<tr><td>03/11/26</td><td>More Bushes</td><td>Grass cutting</td><td>£936.00</td><td>Public Health Act 1875 s.164</td></tr>
<tr><td>03/11/26</td><td>HMRC</td><td>NI and TAX</td><td>£166.58</td><td>Local Government Act 1972</td></tr>
<tr><td>26/10/26</td><td>master planners</td><td>Fees for SEA</td><td>£2908.80</td><td>Local Government Act 1972</td></tr>
</table></td><td>CHAIRMAN</td></tr>
<tr><td>115/26NB</td><td><u>CONFIDENTIAL ITEMS-</u></td><td>Discussion concerning information that may be confidential to a particular person is to take place in private.</td><td>CHAIRMAN</td></tr>
<tr><td>116/26NB</td><td><u>PARISH MATTERS</u></td><td>Note any matters for information and identify items to include on the agenda for the next Parish Council meeting.</td><td>CHAIRMAN</td></tr>
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<u>DATE OF NEXT MEETING</u> - 7th December 2026 at 7.30 pm at North Bradley, Progressive Hall